



Office of Selectmen • 330 Main Street • Hopkinton, NH 03229-2627

Telephone: (603) 746-3170 E-mail: selectmen@tds.net

Fax: (603) 746-2952 Web Address: www.hopkinton-nh.gov

BOARD OF SELECTMEN PUBLIC MEETING AGENDA MONDAY, FEBRUARY 11, 2013 5:30 PM

I. ADMINISTRATIVE

Consent Agenda

II. APPROVAL OF MINUTES

Public Meeting Minutes January 28, 2013

III. PUBLIC APPOINTMENTS

5:30 Peter Marchant RE: Cell Tower 5:50 Voting on Warrant – Tom via phone 6:30 Bond Hearing-Highway Garage Bond

IV. PUBLIC FORUM

V. OLD BUSINESS

Budget Hearing Update Invoice Cloud

VI. NEW BUSINESS

Precinct Boundry Petition Legislative Bill-Libraries

VII. OTHER

The Board of Selectmen may enter into Non Public Session, if so voted, under the Terms and Conditions of RSA 91-A:3 II a~e

All items on this agenda are subject to change without notice